

## **THE ANGLICAN PAROCHIAL DISTRICT OF BEECHWORTH**

*Christ Church St Peter & St Paul,  
Beechworth with St Jude's Eldorado*

## **THE FOURTH SUNDAY OF EASTER**

***30th of April, 2023***

**Parish Priest:** Rev Matthew Healy (Katherine; Elizabeth & Madeleine)

**Mobile:** 0438 224 986

**Email:** vicar3747@gmail.com

*Fr Matthew is on duty on Sunday, Monday & Wednesday, and his day off is Friday*

**Honorary Associate Priests:** Rev Bill Squire (Helen) & Rev Bob Davidson (Heather)

**Honorary Parish Deacon:** Rev Sue Hall    **Mobile:** 0419 651 656

**Honorary Lay Reader:** Bob van Oort (Shelagh)

**Parish Office:** located in the Lower Parish Hall

***mob: 0438 224 986***

***email: beechworthanglican@gmail.com***

***www.beechworthanglican.org.au***

***Confession / spiritual counsel:***

***At any time by appointment with the Vicar***

### ***Regular Services in the Parish:***

***Christ Church Beechworth***

***Sundays 9.30am Sung Eucharist***

***Wednesdays 10am Holy Eucharist***

***St Jude's Eldorado***

***Sunday 11.00am***

***1st & 5th Eucharist***

***2nd, 3rd & 4th Morning Prayer***

### ***Acknowledgement of Country***

***As we gather and journey on lands sacred to the First Nations:  
those peoples who faithfully stewarded Creation in this region  
for thousands of years, we pay our respects to their elders: past, pre-  
sent, and emerging, and pray that our shared journey forward may  
lead to greater reconciliation and healing.***

# SUNG EUCHARIST

*with Rite of Sprinkling*

**Presiding & Preaching:** *Fr Bill Squire*

**Mass setting:** *'Parish Eucharist' by Michael Dudman*

**Organist:** *Sandra Williams*

## GATHERING

*Organ Prelude*

*The Sacred Ministers process and gather during the hymn, the assembly stands.*

### GATHERING HYMN

*The Day of resurrection (AHB 277)*

*Invocation & Greeting*

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

Christ is risen, alleluia!

**He is risen indeed, alleluia!**

*Sentence*

The Lord is my shepherd; there is nothing I shall want. *Psalm 23:1*

*The presider gives a short introduction to the liturgy.*

*Confession & Rite of Sprinkling*

Turn to God so that your sins may be wiped out, so that times of refreshing may come from the presence of the Lord. *Acts 3.19–20*

Let us confess our sins.

**Merciful God,**

**our maker and our judge,**

**we have sinned against you**

**in thought, word, and deed,**

**and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.**

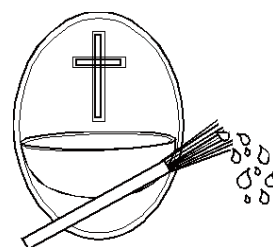
**Father, forgive us.**

**Strengthen us to love and obey you**

**in newness of life;**

**through Jesus Christ our Lord. Amen.**

*The assembly is sprinkled with the waters of baptism,  
reminding us of the forgiveness of our sins  
and of our adoption as sons and daughters of God in Christ.*



### *The Absolution*

Almighty God

✠ cleanse us of our sins,

and through the celebration of this Eucharist,

make us worthy to share at the table of his Kingdom;

through Jesus Christ our Lord.

**Amen.**

### *Gloria in Excelsis*

Glo - ry to God in the high - est, and  
peace to God's peo-ple on earth. Lord God, hea-ven-ly King, al -  
migh - ty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are sea - ted at the right hand of the

Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, — you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

### *Prayer of the Day*

Let us pray that Christ our shepherd will lead us.

Almighty and ever-living God,  
 you give us new strength  
 from the courage of Christ our shepherd.  
 May he lead us to join the saints in heaven,  
 where he lives and reigns with you and the Holy Spirit,  
 one God, for ever and ever.

**Amen.**

# THE WORD

## FIRST READING

Acts 2.14a, 36b-41

*God has made Jesus both Lord and Messiah.*

A reading from the Acts of the Apostles.

When the days of Pentecost had come.

- 14 Peter, standing with the eleven,  
raised his voice and addressed the crowd.
- 36 "Let the entire house of Israel know with certainty  
that God has made him both Lord and Messiah,  
this Jesus whom you crucified."
- 37 Now when the people heard this, they were cut to the heart  
and said to Peter and to the other apostles,  
"Brothers, what should we do?"
- 39 Peter said to them,  
"Repent, and be baptized every one of you  
in the name of Jesus Christ  
so that your sins may be forgiven;  
and you will receive the gift of the Holy Spirit.
- 39 For the promise is for you, for your children,  
and for all who are far away,  
everyone whom the Lord our God calls to him."
- 40 And he testified with many other arguments  
and exhorted them, saying,  
"Save yourselves from this corrupt generation."
- 41 So those who welcomed his message were baptized,  
and that day about three thousand persons  
were added to their number.

For the word of the Lord.

**Thanks be to God.**

*A period of silence is observed after the reading.*

*Paraphrase of Psalm 23*  
*The Lord's my Shepherd (AHB 81)*

**The Lord's my shepherd, I'll not want.  
He makes me down to lie  
in pastures green; he leadeth me  
the quiet waters by.**

**My soul he doth restore again,  
and me to walk doth make  
within the paths of righteousness,  
e'en for his own name's sake.**

**Yea, though I walk in death's dark vale,  
yet will I fear no ill,  
for thou art with me and thy rod  
and staff me comfort still.**

**Goodness and mercy all my life  
Shall surely follow me;  
And in God's house forever more  
My dwelling place shall be.**

*Text - Scottish Psalter (1650) - William Whittingham & anon., based on Psalm 23*

**SECOND READING**

*1 Peter 2.20b-25*

*You were going astray, but now you have returned  
to the shepherd and guardian of your souls.*

A reading from the first letter of Peter.

Brothers and sisters:

- 20 If you endure when you do right and suffer for it,  
you have God's approval.
- 21 For to this you have been called,  
because Christ also suffered for you,  
leaving you an example,  
so that you should follow in his steps.
- 22 "He committed no sin, and no deceit was found in his mouth."

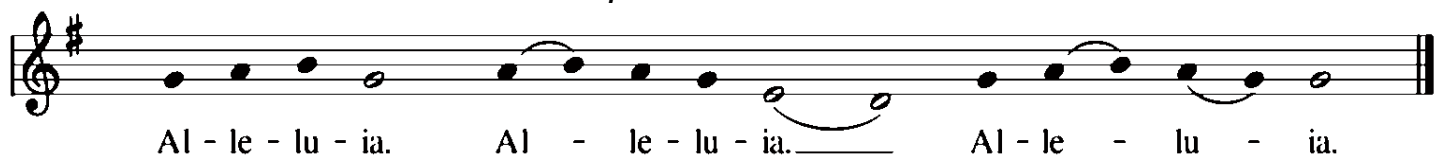
- 23 When he was abused, he did not return abuse;  
when he suffered, he did not threaten;  
but he entrusted himself to the one who judges justly.
- 24 Christ himself bore our sins in his body on the cross,  
so that, free from sins, we might live for righteousness;  
by his wounds you have been healed.
- 25 For you were going astray like sheep,  
but now you have returned  
to the shepherd and guardian of your souls.

For the word of the Lord.

**Thanks be to God.**

*A period of silence is observed after the reading.*

*Gospel Acclamation*



I am the good shepherd, says the Lord;  
I know my sheep, and mine know me: *John 10.14*



**GOSPEL**

*John 10.1-10*

*I am the gate for the sheep.*

The Lord be with you.

**And also with you.**

A reading from the holy gospel according to John.

✠ **Glory to you, Lord Jesus Christ.**

Jesus said to the Pharisees:

- 1 "Very truly, I tell you,  
anyone who does not enter the sheepfold by the gate  
but climbs in by another way is a thief and a bandit.

- 2 The one who enters by the gate is the shepherd of the sheep.  
3 The gatekeeper opens the gate for him,  
and the sheep hear his voice.  
He calls his own sheep by name and leads them out.  
4 When he has brought out all his own,  
he goes ahead of them,  
and the sheep follow him because they know his voice.  
5 They will not follow a stranger,  
but they will run from him  
because they do not know the voice of strangers.”  
6 Jesus used this figure of speech with them,  
but they did not understand what he was saying to them.  
7 So again Jesus said to them,  
“Very truly, I tell you, I am the gate for the sheep.  
8 All who came before me are thieves and bandits;  
but the sheep did not listen to them.  
9 I am the gate.  
Whoever enters by me will be saved,  
and will come in and go out and find pasture.  
10 The thief comes only to steal and kill and destroy.  
I came that they may have life, and have it abundantly.”

For the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*Sermon*

*Fr Bill Squire, Associate Priest*

*The Symbol of faith*

*The Apostles Creed*

Let us affirm the faith of the church.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord  
who was conceived by the Holy Spirit,  
born of the virgin Mary,**



**suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the forgiveness of sins,  
the resurrection of the body,  
and the ✠ life everlasting. Amen.**

*Prayers of the People*

Let us pray for the world and the church.

*The prayers of the faithful are offered. After the last petition:*

✠ Rest eternal grant to them, O Lord,  
**and let light perpetual shine upon them.**

*The prayers conclude with:*

Almighty God, you have promised to hear our prayers:

**Grant that what we have asked in faith  
we may by your grace receive  
through Jesus Christ our Lord. Amen.**

*The Peace*

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*The peace is shared.*

*Notices and announcements.*

# THE SACRAMENT

## OFFERTORY HYMN

*O thou, who at thy eucharist didst pray (AHB 443)*

*During the hymn the altar is prepared. The collection are gathered and brought to the front of the church. At the end of the hymn, the celebrant invites all present to prayer.*

### *Prayer over the Gifts*

Let us pray.

God of loving care,

you spread before us the table of life,

and give us the cup of salvation to drink.

Keep us always in the fold of your Son Jesus Christ,  
our Saviour and our shepherd.

**Amen.**

### *Eucharistic Prayer*

The Lord be with you.

**And also with you.**

Lift up your hearts

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour, be yours now and always,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,

who by the power of your Spirit was born of Mary  
and lived as one of us.

He is the true Paschal Lamb who was offered for us  
and has taken away the sin of the world.

And now we give you thanks

that you raised him in triumph from the dead.

By his death, he has destroyed death

and by his rising to life again has restored us to eternal life.

Therefore, with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord,  
God of pow'r and might, hea - ven - and earth are  
full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

Holy and gracious God,  
all creation rightly gives you praise.  
All life, all holiness comes from you  
through your Son, Jesus Christ our Lord,  
whom you sent to share our human nature,  
to live and die as one of us,  
to reconcile us to you,  
the God and Father of all.

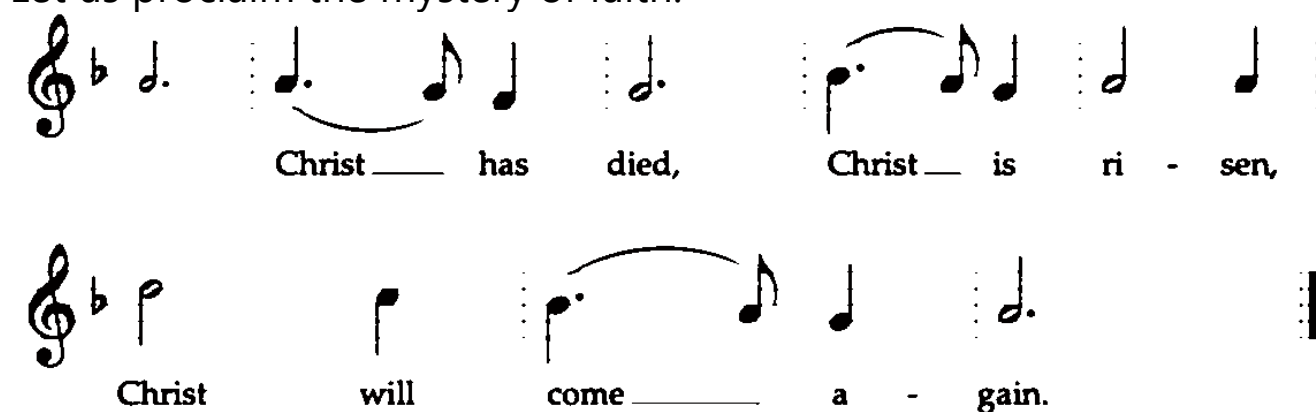
Hear us, merciful Lord;  
through Christ accept our sacrifice of praise;  
and, by the power of your Word and Holy Spirit,  
sanctify this bread and wine,  
that we who share in this holy sacrament  
may be partakers of ✠ Christ's body and blood.

Who, when his hour had come,  
 At supper on the night before he died  
 he took bread and gave you thanks;  
 he broke it and gave to his disciples saying,  
 'TAKE, EAT:  
 THIS IS MY BODY WHICH IS GIVEN FOR YOU;  
 DO THIS IN REMEMBRANCE OF ME.'

In the same way, after supper  
 he took the cup and gave you thanks;  
 he gave it to them, saying,  
 'DRINK THIS, ALL OF YOU;  
 THIS IS MY BLOOD OF THE NEW COVENANT  
 WHICH IS SHED FOR YOU AND FOR MANY  
 FOR THE FORGIVENESS OF SINS.  
 DO THIS, AS OFTEN AS YOU DRINK IT,  
 IN REMEMBRANCE OF ME.'

Therefore, in obedience to his command,  
 we commemorate and celebrate  
 his saving passion and death,  
 his mighty resurrection and ascension into heaven  
 and we eagerly await his coming in glory.

Let us proclaim the mystery of faith:



Christ has died, Christ is risen,  
 Christ will come again.

Father, we thank you that by your grace alone  
 you have accepted us in Christ;  
 and here we offer you a spiritual sacrifice,  
 holy and acceptable in your sight.

Through Christ, receive this our duty and service,  
and grant that we who eat and drink these holy gifts  
may, by your Holy Spirit, be one body in Christ,  
and serve you in unity and peace.

In your grace and mercy,  
bring us to the joy of your eternal kingdom  
with Mary, the God-bearer, Saints Peter and Paul,  
and all the company of the redeemed.  
May we praise you in union with them,  
and give you glory through your Son, Jesus, Christ.

Through him, with him, in him,  
in the unity of the Holy Spirit,  
we worship you, Father eternal,  
in songs of never-ending praise:



### *The Lord's Prayer*

As our Saviour has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

*Breaking of the Bread*

We break this bread to share in the body of Christ.

We who are many are one body. Alleluia.

**For we all share in the one bread. Alleluia.**

*Fraction Anthem*



Je - sus Lamb of — God, have mer-cy on us.



Je - sus, bea-rer of our sins, have mer - cy on us.



Je - sus, re-deem-er of the world, grant us your peace.

*The invitation to Holy Communion*

✠ Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to the marriage supper of the Lamb.

**Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

*Holy Communion is administered with these or similar words:*

The Body / Blood of Christ. **Amen.**

*All baptised people, in good standing with their Christian community,  
are welcome at the Lord's Table.*

*Non-baptised persons are welcome to receive a blessing at the Lord's Table.*

*Communion Sentence*

I am the good shepherd, says the Lord, the good shepherd lays down his life for the sheep. *John 10.11*

## *Prayer after Communion*

Let us pray.

Merciful Father,  
you gave your Son Jesus Christ to be the good shepherd,  
and in his love for us to lay down his life and rise again:  
keep us always under his protection,  
and give us grace to follow in his steps;

**Father,**

**we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

## **THANKSGIVING HYMN**

*Hail, Redeemer, king divine (AHB 188)*

# **SENDING OUT**

*The Blessing and Dismissal*

The Lord be with you

**And also with you.**

The God of peace,  
who brought again from the dead our Lord Jesus,  
the great shepherd of the sheep,  
through the blood of the everlasting covenant,  
make you perfect in every good work to do his will,  
working in you what is pleasing in his sight;  
and the blessing of God almighty,  
the Father, ✠ the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

Go in peace to love and serve the lord.

**In the name of Christ. Amen.**

*Postlude*

# PARISH NOTICES

## Scripture readings for Easter 5

### May 7th:

Acts 7:55-60; Psalm 31:1-5, 17-18  
1 Peter 2:11-25; John 14:1-14

### Church Open & Close Roster:

A list of dates when Fr Matthew is not able to open and close Christ Church will be left by the roster at the back of the church for volunteers to fill in.

## YOUR DIARY:

**ST JUDE'S ELDORADO: First Friday Cuppa & Chat - Biggest Morning Tea**  
St Jude's Church Hall, Friday 5th of May.  
Please come and support this event for the Cancer Council.

**FARMER'S MARKET:** 6 May 8.00am-12noon

**CLERGY CONFERENCE:** Tuesday 9th to Thursday 11th May at Bright

**STUDY GROUP—** Pilgrim Course on 'The Lord's Prayer.' 11.00am Sunday after 9.30am Eucharist. Commencing from 14 May 2023.

**CONCERT: Antelodic - 'To Iceland.'**  
Sunday May 21st, 2.30pm.  
Guitar, tenor & alto saxophones.  
Tickets \$40/\$25. Enquiries 5728 1893

**41ST SYNOD—FIRST SESSION:** Friday 2 June to Saturday, 3 June, at Wangaratta

## Please pray for:

### **The World & Australia:**

All involved in Land transport - road and rail, public transport.

### **Anglican Church of Australia:**

Mission Organisations - Anglican Board of Mission, Anglicare, Anglicord, Church Missionary Society, The Church Army, Bush Church Aid Society, The Bible Society, Christmas Bowl (National Council of Churches)

### **Those who have asked for our prayers:**

Bev, Carol, Gayne, Lachlan, Sue, Peter, Anna, Fr Robert Whalley, Bishop John Parkes. For the residents and staff at Beechworth Health, and for the prisoners, Chaplain and staff at Beechworth Correctional Centre.

**Year's Mind:** APRIL: 30<sup>th</sup> - Edward Elliot, Dulcie Laidlaw, Fr Bill Hill, Ian Jessup; MAY: 1st - Elsie Whitehead, William Joyce, Emmie Mahoney, Haydee Mills, Isabel Cooper; 2nd - Victoria O'Donnell, Robert Page; 3rd - Alfred Williams, Eileen Lindberg, Bronwyn Jones; 4th - Ian McKenzie, Annie Baker, Agnes Guthrie, Alan Williams; 5th - Brian Dowd